

Are indigenous communities informed by anthropocentric ontologies?

Yet, while they have managed to raise the profile of Indigenous communities, they tend to be informed by Western modes of knowledge creation and anthropocentric ontologies, falling short of creating a pluralistic and symmetric understanding of energy uses and local energy practices in global energy development and energy research 19.

Should indigenous people be included in energy development projects?

However, merely including Indigenous people in largely pre-defined energy-development projects that are informed by a uniform, Western epistemology as opposed to considering Indigenous knowledge and worldviews in their definition risks perpetrating exclusion and epistemic oppression⁸⁵ (see also Box 2).

Do indigenous cultures have an ontological view on energy?

Critically, each Indigenous culture may have its own ontological view on energy, which generates a large number of perspectives and energy practices, implying the need and the complexity of considering case-specific cosmologies of energy that are affected by external energy interventions.

What is a thermochemical energy storage system?

Promising materials for thermochemical energy storage system . TCES systems have two main types: open and closed systems (Fig. 18). In an open system, the working fluid, which is primarily gaseous, is directly released into the environment, thereby releasing entropy. In contrast, the working fluid is not released directly in a closed system.

Are indigenous knowledge and alternative epistemologies important in energy development projects?

Energy-development projects often privilege the knowledge of a narrow group, while, simultaneously, Indigenous knowledge and alternative epistemologies have been understudied in academic energy-access discourses and largely ignored in the planning and implementation of energy interventions.

Should academic institutions support Tribal Energy and environmental programs?

Academic institutions, in particular tribal colleges, should be supported to foster tribal energy and environmental programs, including new research on the social, cultural, environmental, and economic aspects of guiding the energy transition on tribal lands.

Chemical energy storage scientists are working closely with PNNL's electric grid researchers, analysts, and battery researchers. For example, we have developed a hydrogen fuel cell valuation tool that provides techno-economic analysis to ...

Energy is essential in our daily lives to increase human development, which leads to economic growth and

productivity. In recent national development plans and policies, numerous nations ...

Kejebri (WR), Oct. 01, GNA- Two Ghanaian businesses have established a chemical blending and storage facility, in Kejebri in the Ahanta West Municipality of the Western Region. The ...

Long-duration energy storage is the key challenge facing renewable energy transition in the future of well over 50% and up to 75% of primary energy supply with intermittent solar and wind electricity, while up to ...

Baruse Energy. An indigenous chemical solutions, Management and Technical Services company incorporated in 2018 to provide chemical solutions services for the Nigerian Oil, Gas, Power, ...

Billy Morin, former chief of the Enoch Cree Nation in Alberta, is in Dubai for the COP28 climate conference to proclaim Canada's "Indigenous Advantage" in carbon capture and storage (CCS). "It's an advantage Canada ...

A Center for European Policy Analysis (CEPA) report on the security of Ireland's energy supply has determined that, in the event of low wind speed, the State will be vulnerable ...

IISER Pune launched a Centre for Energy Science (CES) in 2016 and since then there has been ongoing significant research in the field of clean energy for the past five-six years. Before that, a similar effort was also ...